

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: **Joel A. Porter**

Issuing Office: **Woodson County Title**

Issuing Office's ALTA® Registry ID: **1091245**

Loan ID Number:

Commitment Number: **24-336WO**

Issuing Office File Number: **24-336WO**

Property Address: **1504 180<sup>th</sup> Rd., Yates Center, KS 66783**

Revision Number:

## SCHEDULE A COMMITMENT

1. Commitment Date: **August 26, 2024**
2. Policy to be issued:
  - a. 2021 ALTA® Owner's Policy  
Proposed Insured: **T/B/D**  
Proposed Amount of Insurance: **\$T/B/D** Premium: **\$T/B/D**  
The estate or interest to be insured: **Fee Simple**
  - b. 2021 ALTA® Loan Policy  
Proposed Insured: **T/B/D**  
Proposed Amount of Insurance: **\$T/B/D** Premium: **\$T/B/D**  
The estate or interest to be insured: **Fee Simple**
3. The estate or interest in the Land at the Commitment Date is: **Fee Simple**
4. The Title is, at the Commitment Date, vested in: **Phillip C. Cantrell and Marilee Cantrell as joint tenants WROS**, as disclosed in the Public Records, has been since **June 15, 2013**.
5. The Land is described as follows:

**The West Half of the Southwest Quarter (W2 SW4) in Section Six (6), Township Twenty-four (24) South, Range Sixteen (16), East of the 6th P.M., Woodson County, Kansas**

*This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions.*

ORT Form 4757KS A

Schedule A – ALTA Commitment for Title Insurance 2021 v. 01.00

07/01/2021

**SCHEDULE B I  
COMMITMENT  
24-336WO**

**REQUIREMENTS**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
  - a. Warranty Deed covering captioned property executed by Phillip C. Cantrell and Marilee Cantrell, husband and wife, as grantors, naming T/B/D, grantee. Deed to be recorded with the Woodson County Register of Deeds
  - b. T/B/D if a Mortgage is to be executed covering all of Captioned Property in the amount of \$T/B/D to secure a loan from T/B/D and spouse, if applicable, as mortgagor, in favor of T/B/D, as mortgagee. Mortgage must be recorded with the Woodson County Register of Deeds.

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**SCHEDULE B II**  
**COMMITMENT**  
**24-336WO**  
**EXCEPTIONS FROM COVERAGE**

Policy Number:

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. **General Taxes for 2022 and subsequent years and special assessments due or payable therewith. Taxes for the first half of 2022 AND PRIOR YEARS have been paid. Tax ID# LB1332; 99.7 taxable acres; Physical address 1504 180<sup>th</sup> Rd., Yates Center, KS 66783. Taxes for the second half of 2022 are delinquent and must be paid along with penalty and interest. Taxes for 2023 billed at \$939.73**  
*(Note: This contains property not covered by this commitment. The Woodson County Appraisers office will perform a split.)*
3. Rights or Claims of parties in possession not shown by the public records
4. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey of the premises herein described.
5. Any lien, or right to a lien, for services, labor or material heretofore, or hereafter furnished, imposed by law and not shown by the public records
6. Any change in title occurring subsequent to the effective date of this Commitment and prior to the date of issuance of the title policy.
7. Easements or claims of easements not shown by the public records.
8. Easements and rights-of-way for roads, highways and alleys.
9. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
10. Any manufactured/mobile home located on the property set out on Schedule A will NOT be insured under this policy unless it is on a permanent foundation and the title is surrendered. If the manufactured/mobile home located on the property set out on Schedule A is to be insured under this policy this office reserves the right to make additional requirements or exception.
11. Unrecorded easements for water and sewer, if any.
12. The title search for title insurance purposes covers bankruptcies that may be filed in the county where the real estate being insured is located and expressly omits bankruptcies filed in the Bankruptcy court and not recorded in the County where the land is located. If a title search for bankruptcies in the Bankruptcy court is required, you should contact the Trustee in Bankruptcy, Wichita, Kansas, and request a search in the names of the predecessors in title to the property. They will be exceptions from coverage.
13. Subject to a Right-of-Way Easement granted by Lucille Cantrell, widow to Rural Water District No. 1, Woodson County, Kansas for a perpetual easement with the right to erect, construct, install, and lay and thereafter use, operate, inspect, repair, maintain, replace and remove water transmission line and incident equipment over and across the Southwest Quarter of Section 6, Twp. 24, Rg. 16. Easement was dated May 4, 1978 and recorded on May 10, 1978 in Book 47 of Misc. at page 536, Woodson County Register of Deeds
14. Oil and Gas Lease executed by Phillip C. Cantrell and Marilee Cantrell, husband and wife to Ron-Bob Oil LLC dated June 15, 2013 and recorded June 17, 2013 in Book S94 of Misc, Page 278 at the Woodson County Register of Deeds.
15. Subject to a Deed Record from Lloyd E. Cantrell and Lucille V. Cantrell, husband and wife, to The Board of County Commissions, R.R. Rose, L.R. Gustin and John Lynch for the South ten (10) feet off and from the south side of the Southwest Quarter (SW¼) of Section 6, Township 24 S. Range 16 E. for roadway purposes. This was dated April 18, 1960 and recorded on August 4, 1960 in Book 79 of Deeds at Page 45 at the Woodson County Register of Deeds.
16. Subject to a Right of Way Easement Quit Claim Deed from Elisabeth D. Lowery to the County of Woodson, State of Kansas, an easement and right of way for the construction and use of a public highway over, across, covering and embracing a tract along a tract in the Southwest Quarter of Section six (6), Township Twenty-four (24), range sixteen (16). This was dated July 5, 1938 and recorded on July 25, 1938 in Book 64 of Deeds at Page 191 at the Woodson County Register of Deeds.

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